# BLIC SCHOCBSE NORTH ZONE I BLIC SCHOOL, HANDBALL TOURNAMENT-2024 C SCHOOL, ALIGA(BOYS) LI

# **VENUE SCHOOL: BRILLIANT PUBLIC SCHOOL**

VENUE ADDRESS:- SHANKAR VIHAR COLONY, QUARSI, RAMGHAT ROAD, ALIGARH

PUBLIC SCHOOL, ALIGARH BRILLIANT PLPHONE (OFFICE):-9897515604

BLIC SCHOOL, ALIQARH BRIL E-MAIL: principalbpsaligarh@gmail.com Website: www.bpsaligarh.in



Dear Sir/Madam,

I feel highly honored to inform you that our institution has been entrusted with the responsibility of hosting the CBSE NORTH ZONE-I HANDBALL TOURNAMENT (BOYS) to be held from 25th September, 2024 to 28th September, 2024. You are requested to send your consent for participation. Your confirmation should reach us before 10th September, 2024. You can get all the details regarding this TOURNAMENT from us through e-mail or through phone call on the given contact details. The success of this event is based on the extended co- operation and participation from your esteemed

Looking forward for your positive response and co-operation to make this programme successful.

Thanking you BLIC SCHOOL, ALIGARH

Yours sincerely

Mr. Shyam Kuntail Principal NT PUBLIC SCHOOL, ALIGARH **Brilliant Public School** 

Note:- Please Click the Link to Register before 04:00 PM, 10.09.2024 https://forms.gle/zP4bQ5ifdzN3zPLN7ublic school, Aligarm



# BLIC BRILLIANT PUBLIC SCHOOL

Shankar Vihar Colony, Quarsi, Ramghat Road, Aligarh-202001 (U.P.)

9897515604, E-mail: principalbpsaligarh@gmail.com

# PUBLIC SCHOOL, AINVITATION

DEAR SCHOOL MANAGER / PRINCIPAL
GREETINGS FROM BRILLIANT PUBLIC SCHOOL FAMILY!!

C.B.S.E. NORTH ZONE - I HANDBALL TOURNAMENT (Boys) 2024-25 (25<sup>th</sup> September, 2024 to 28<sup>th</sup> September, 2024)

Invitation to encourage, promote and give a platform to children to participate in the CBSE Inter School Sports and Games Competitions

BRILLIANT PUBLIC SCHOOL, SHANKAR VIHAR COLONY, QUARSI, RAMGHAT ROAD, ALIGARH

organizing

BRILL C.B.S.E. NORTH ZONE - I HANDBALL TOURNAMENT (Boys) 2024-25 GARM BRILLIANT PUB (25<sup>th</sup> September, 2024 to 28<sup>th</sup> September, 2024) GOL. ALIGARM

Call for more details and queries:-Mr. Pawan Raghav & Ms. Kirti Paliwal 8979780010, 8868915767

Thanks & Regards

(Shyam Kuntail)
Principal
Brilliant Public School, Aligarh
9412175604
principalbpsaligarh@gmail.com
www.bpsaligarh.in

BRILLIANT PUBLIC SCHOOL, ALIGARH

BRILLIANT PUBLIC SCHOOL, ALIGARI

### **BRILLIANT PUBLIC SCHOOL,**

# SHAKNAR VIHAR COLONY, QUARSI, RAMGHAT ROAD, ALIGARH

C.B.S.E. NORTH ZONE-I HANDBALL Tournament (Boys) - 2024-25 (25<sup>th</sup> September 2024 to 28<sup>th</sup> September 2024)

#### **Information Kiosk**

Chairperson of the Tournament : Mr. Shyam Kuntail

Vice Chairperson of the Tournament : Mr. Chandra Shekhar

■ Name of Principal & Contact No. : Mr. Shyam Kuntail (9412175604)

Secretary Organizing Committee : Mr. Pawan Raghav (8979780010)

Organizing School : Brilliant Public School

Name of the Competition : CBSE NORTH ZONE-I Handball Tournament- 2024-25

Venue of Tournament : School Campus

School Mailing Address
 : Shankar Vihar Colony, Quarsi, Ramghat Road, Aligarh – 202002

Email ID : <u>principalbpsaligarh@gmail.com</u>

Website : www.bpsaligarh.in

Contact for Details : Mr. Pawan Raghay - (8979780010)

• : Ms. Kirti Paliwal–(8868915767)

: Mr. Satish Kumar-(8191099503)

■ Contact for Transportation :- Mr. Tejveer Singh (8755535540)

:- Mr. Harveer Singh (9758229235)

(Note:-Transportation will be available from Masoodabad Bus station and Aligarh Jn. Railway Station)

Dates of Tournament : (25th September, 2024 to 28th September, 2024)

Reporting time 09.00 AM on 25th September, 2024

Meeting of Team Coaches & Managers : 25<sup>th</sup> September, 2024 at 10:00 AM

Opening Ceremony
 Closing Ceremony
 25th September, 2024
 28th September, 2024

• Lodging/Boarding: Each participant/school must submit Rs. 500.00 per head per day against lodging and boarding. Money will be collected /deposited against boarding and lodging on full day basis and no part payment will be collected or deposited and the participating schools will not insist to refund of part payment. Dinning /meal in the mess arranged by the host school is mandatory for the teams that opt to stay in the school provided accommodation.

#### ■ Timings for Meals:- (approx)

 Morning Tea 5.30 a.m. to 6:30 a.m.

 Breakfast 7:25 a.m. to 9:00 a.m.

 Lunch 12:30 p.m. to 2:30 p.m.

 Evening Tea 5:00 p.m. to 6:00 p.m.

 Dinner 7:30 p.m. to 9:30 p.m.

> An amount of Rs. 3000/- will be charged per school as Security which is refundable.

• School Flag and ID card: The Tournament will begin on 25<sup>th</sup> September, 2024 at 03:00 PM with the opening ceremony. It is mandatory for schools participating in the Tournament to attend the Inaugural Ceremony in proper suit or school uniform along with the school flag. The participants must carry their I-Cards duly signed by the Principal and group photograph of the team along with the Principal, Team Manager and Coach. Team Coach/Manager also must carry their School I - Card. The participating teams are requested to bring one school flag and banner bearing the name of their school for ceremonies.

## C.B.S.E. NORTH ZONE-I Handball Tournament (Boys) -2024-25 (25<sup>th</sup> September, 2024 to 28<sup>th</sup> September, 2024)

**Note:** Handball Tournament will be conducted as per the rules and guidelines given in the Handball Federation of India - 2024-25.

- 1. All the teams shall mandatorily be accompanied by a Teacher / Coach / Manager as designated by Principal of participating school.
- 2. Team(s) not accompanied by Team Manager / Coach will not be permitted to participate.
- 3. No team will be accompanied by any parent. However, if a parent is accompanying the team in lieu of a Coach / Manager, such information must be provided by the school on its official letter head.
- 4. Participation in March Past is compulsory.
- 5. Documents for verification, in original, if asked for.
- 6. Medical check-up may also be advised by the Jury of Appeal or it may be appointed in case of overage suspicion.
- 7. List of online registration of all participants with their UID No. attested by the Principal is mandatory.
- 8. Players must carry their valid age proof certificates and School/CBSE Board Identity Card.
- 9. Players studying in class IX and above should provide CBSE registration number.
- 10. Each school must issue an Identity Card to every participant of the school separately.
- 11. The hard copy of the CBSE Identity Card must be surrendered with the School Organizing Committee at the time of registration/reporting.
- 12. Entry of any person in the school without I-Card will be strictly prohibited
- 13. Only one Coach and Manager will be accommodated with the team. Any other designated person accompanying the team will not be entertained for any matter at the venue and will not be permitted to stay in the campus.
- 14. The team officials are requested to complete all the formalities and clear all the dues and receive the relevant certificates from school reception before leaving the school.
- 15. The school will not be responsible for any loss, illness or accident that occurs during the Handball Tournament. The team coaches are responsible for their teams' safety.
- 16. Team Manager/Coaches will fully be responsible for the discipline of their students in the field and also at the lodging place. In case any damage is done to the school property during the stay by any participant or the team, it will have to be compensated from the respective Team Manager/Coach.
- 17. The teams are advised to report on time and exhibit a sense of responsibility and discipline. We look forward to your kind co-operation for smooth conduction of the Tournament.
- 18. No offline Entry will be accepted.

#### > ADMINISTRATIVE INSTRUCTIONS

- 19. Consumption of liquor, drugs, tobacco and smoking is strictly prohibited during the Tournament and stay in the school. Anyone who violates this rule shall be asked to leave the school campus.
- 20. Players are not allowed to bring any costly ornament and valuable article. The school will not be responsible for the loss of any article during their stay. Locks should be brought by the teams.
- 21. Team Manager will be responsible for the conduct of the team in the field and in the school premises.

#### > WITHDRAWING FROM TOURNAMENT

- 22. If a school, after filling in its entry, wishes to withdraw from a Tournament, it shall give a written request of its intention to the organizing school.
- 23. School withdrawing without information / requesting in writing to the organizing committee shall be penalized with a fine of Rs. 1,000/- (Rs. One Thousand only).

#### > PROTEST:

Protest of any nature in connection with Tournament shall be in writing form and must reach the Organizing Secretary and CBSE Observer within half an hour of declaration of the result, duly accompanied by a fee of Rs. 1000/-

Such a protest will be considered by jury of appeal, consisting of the following:-

- 1. Principal of Organizing School.
- 2. Organizing Secretary.
- 3. CBSE Observer.
- 4. One or two technically qualified people present at the venue.

# ANNEXURE- I BRILLIANT PUBLIC SCHOOL, SHANKAR VIHAR COLONY, QUARSI, RAMGHAT ROAD, ALIGARH

C.B.S.E. NORTH ZONE-I Handball Tournament (Boys) - 2024-25 (25th September to 28th September, 2024)

(To be submitted on arrival at the registration counter)

# **Certificate from Principal**

Name of the School:						
Zone						
TEAM PHOTOGRAPH WITH PRINCIPAL AND COACH/MANAGER						

# ANNEXURE-II IDENTITY CARD (FOR EVERY PARTICIPANT)

(To be submitted on arrival at the registration counter)
Affix recent passport size photograph in school uniform

PASSPORT

SIZE

**PHOTOGRAPH** 

•	Name of the school:			
•	Name of the school:			
•	Student UID No.:			-
•	Participant's Name:			 _
•	Mother's Name:			
•	Father's Name:			
•	Date of Birth:			
•	Class of Study:			
•	Admission No.:			
Boa	rd Registration No.			
•	Class –IX & Above:			
•	Identification Mark:			
•	Age as on 31-12-2024 :Year	Months	Days	

**Signature of Participant** 

**Signature of Principal** 

# ANNEXURE- III BRILLIANT PUBLIC SCHOOL, SHANKAR VIHAR COLONY, QUARSI, RAMGHAT ROAD, ALIGARH

C.B.S.E. NORTH ZONE-I Handball Tournament (Boys) -2024-25 (25<sup>th</sup> September to 28<sup>th</sup> September, 2024)

# (MANDATORY) TRAVEL PLAN

Filled in format to be Send E-mail to principalbpsaligarh@gmail.com by 10-09-2024 Evening at 4:00 pm

Name of the school							
Name of Principal							
• Mobile N	Mobile Number						
• Address	• Address						
• Email Ad	dress						
Number of Manager/Coach:- MaleFemaleTotal							
Total Number of PlayersGrand TotalGrand Total							
Mobile Number of Coach/Manager							
• Arrival/DepartureDetails:							
• Arrival atTimeby train/Bus on dateTime							
Departure atTimeby train/Bus on dateTimeTime							
<ul><li>Name of theTrain/Bus</li></ul>							
MEAL REQUIREMENT (TO BE AVAILED PLEASE ✓)							
Date	Breakfast	Lunch	Snacks	Dinner			
25.09.2024							
26.09.2024							
27.09.2024							

28.09.2024

#### C.B.S.E. NORTH ZONE - I HANDBALL TOURNAMENT (Boys) 2024-25

(25<sup>th</sup> September, 2024 to 28<sup>th</sup> September, 2024)

# **Organized By**

# Brilliant Public School, Shankar Vihar Colony, Quarsi, Ramghat Road, Aligarh

S.No	U.I.D.No.	Name of the Player	Class & Sec.	Adm. No.	Date of Birth	CBSE Registration No., if the student is in IX, X, XI or XII	Name Of School	Age/Group	Photograph attested by Principal
1									
2									
3									
4									
5									
6									
7									
8									
9									
10									
11									
12									
13									
14									
15									
16									

COACHNAME & MOBILE:-MANAGER NAME & MOBILE:-MOBILE NO:- NAME OF SCHOOL:-NAME OF PRINCIPAL:-E-Mail:-

#### Note:

- List should be typed in Excel Format only. You can insert rows as per requirement.
- Send E-mail to principalbpsaligarh@gmail.com by 10<sup>th</sup> September, 2024 Evening at 4:00 pm.
- A player shall be under 14, 17, & 19 years of age on 31 Dec 2024 of the year of event.
  - 1. Under 14 years: Born on or after 01.01.2011.
  - 2. Under 17 years: Born on or after 01.01.2008.
  - 3. Under 19 years: Born on or after 01.01.2006.
- > Send participants details on your School letterhead.